

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVIDOR—LARRARD CO.—GREENVILLE 11413

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, C. O. Atkins, E. C. Howard, and H. C. Howard SEND GREETINGS:

Whereas, we the said C. O. Atkins, E. C. Howard and H. C. Howard,  
in and by our certain promissory note in writing, of even date with these presents, are  
well and truly indebted to James V. Robinson

in the full and just sum of Twenty-five hundred & No/100 -- (\$2500.00) Dollars

~~to be paid according to the terms hereto attached~~  
and made a part hereof, said terms being the same as provided in the note secured by this mortgage  
To be paid within the next five (5) years as follows: the mortgagors herein agree to pay to the mort-  
gagee one-fourth(1/4) cent on each gallon of gasoline delivered to the premises covered below until the  
full amount of the principal is paid, said one-fourth(1/4) cent per gallon to be paid at the time of de-  
livery of gasoline. In the event that the mortgagors herein shall, in any way, breach the terms of a  
lease executed between the mortgagors and the mortgagee, of even date with this mortgage, then the mor-  
tagee shall have the option of declaring the unpaid balance immediately due and owing and in the event  
that the principal sum of Twenty-Five Hundred and No/100 (\$2500.00) Dollars is not paid in full by  
virtue of the payments specified herein at the expiration of the lease referred to above, then the  
mortgagee shall have the option of declaring the unpaid balance due and owing. C.O.A. H.A.H.  
with interest thereon from maturity or default at the rate of 5 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said C. O. Atkins, E. C. Howard and H. C. Howard,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said James V. Robinson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us  
the said C. O. Atkins, E. C. Howard and H. C. Howard,  
in hand well and truly paid by the said James V. Robinson,

at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

James V. Robinson, his heirs and assigns:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State  
of South Carolina, situate on the North side of the east to west line of the New U.S. Super-High-  
way No. 29, about 1 1/2 miles N.W. from Green and being part of Lots 65 and 66 on a plat of property  
of W. H. Brockman Estate, which plat is recorded in the R.M.C. Office for Greenville County, and  
having the following courses and distances:

BEGINNING at an iron pin on the western edge of Smith Road and runs thence with said road N.  
7.36 W. 87.9 feet to an iron pin in western edge of said road; thence N. 74.11 W. along Burgess line  
line to an iron pin on said Burgess line; thence S. 22.36 E. 260.7 feet to an iron pin; thence N.  
67.24 E. 200 feet to the beginning corner. Bounded on the North by lands of W. W. Burgess Estate,  
on the East by the Smith road, on the South by remaining portions of Lot No. 66, and on the West  
by the remaining portions of Lots 65 and 66.

This is the same property as conveyed to the Mortgagors herein by deed of Mrs. Annie Randolph  
Westmoreland by her deed dated the 31st day of October, 1945 and recorded in Deed Book Vol. 282,  
at page 223.

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF Oct. 1949  
O. L. J. J. J. J.  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 3:54 O'CLOCK P. M. NO. 17949